



FULL COUNCIL

MECHANICS THEATRE

Wednesday, 18th May, 2022 at 6.30 pm

SUPPLEMENTARY AGENDA Item 5

- a) *Nominations for Appointment of Leader 2022/23 -Deputy
Leader and Executive*

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PUBLISHED

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NOMINATION OF LEADER AND OF THE EXECUTIVE 2022/23

***TO BE APPOINTED BY THE LEADER ON 18TH MAY 2022**

<u>NOMINATED EXECUTIVE</u> <u>CLLRs 2022-23</u>	<u>PORTFOLIOS 2022/23</u> <u>(based on 2021/22</u> <u>portfolios)</u>
Afrasiab Anwar	Leader
*Sue Graham	*Deputy Leader
*Sue Graham	*Resources and Performance
*Mark Townsend	*Economy & Growth
*Shah Hussain	*Community and Environmental Services
*John Harbour	*Housing
*Margaret Lishman	*Health and Wellbeing

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